

STUDENT'S STUDY BOOKLET

1 OF 2

BIBLICAL SYNERGY

AN APOLOGETIC DISSERTATION

Synergetic Dynamics

Historical Development of Christian Theology in the First 500 Years from Christ

by

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Date 2012

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Dominus inluminatio mea

(The Lord is my Light.)

Psalm 27

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Editor: Fred Corlett

Leviticus 26:8 And five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight. And your enemies shall fall by the sword in front of you. (MKJV)

Ecclesiastics 4:12 And if one overthrows him, two shall withstand him; and a threefold cord is not quickly broken. (MKJV)

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Editorial by Fred Corlett

My first thought when Ian Traill asked me to write an editorial to his book on, **"Biblical Synergy"**, was, "Why me? What qualifications do I have that I could write an editorial to this mammoth work of theology?" I have no academic qualifications. In fact, I am a mere cipher, without a degree of any kind. My only claim to fame is my love of Scripture and of the English language – and the fact that I have proof-read and edited some of Ian's other books.

With that disclaimer, it is with some trepidation that I write this Editorial.

"Biblical Synergy by Ian Traill" is a refreshing book that deals with the harmony found in the Word of God, the Father, Son and Holy Spirit who inspired the many writers of the Bible. God Himself put His own stamp on the various writings that we now know as the Holy Bible, the very Word of God. Ian demonstrates in this volume that there is a synergy of Scripture, so that the Old and the New Testaments complement each other to form one harmonious whole.

The Author (God) did not use a synod, an ecumenical council or even a committee of elders, but a range of individual people who, in most cases had never met, living in different continents, covering a span of 400 years, the 400 years between the bringing together of the books of the New Testament canon and the events that they record. The accounts and letters that we know as the New Testament were written by many Spirit-led individuals. They were written shortly after the time of Christ, and made the astounding claim that their writings were "Scripture". They connected their own writings with what were already recognised as Old Testament Scripture. A recurrent phrase that appears in the writings of the New Testament is, "it is written".

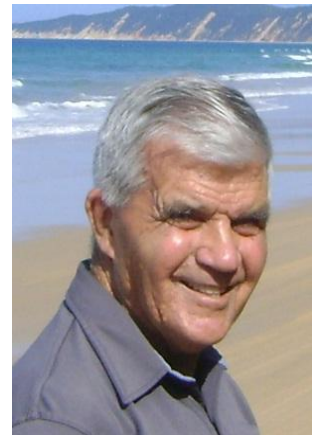
Ian has shown that there is a harmony between the Old Testament prophets and the New Testament authors which indicate that God himself is the Ultimate Author of the Book we now know as our Christian Bible. God used individuals who were led by the Holy Spirit to write documents that portray His heartbeat. Each line was written without error in its intent, yet without diminishing the personality of the writers.

This book deals with the way God uses imperfect people to record His thoughts. It deals with the way Scripture was revered by the Israelites from both Testaments, as well as Gentile believers in the New.

Modern "scholarship" often takes a cynical view of the Bible, but Ian's view is not cynical; rather he shows his fundamental perspective in a refreshing way. Charles Darwin's theory undermined faith in the Old Testament, especially the first eleven chapters of Genesis. Ian shows that the early Christians, including, or maybe especially, the Lord Jesus Himself fully endorsed those chapters, as well as the rest of the Old Testament. By comparing Old Testament prophecy with New Testament fulfilment Ian demonstrates that there is indeed a synergy between them that is totally lacking in other books that are regarded as "holy".

"Biblical Synergy" is not a coffee table book. Some will find it deeply challenging; some may find it inspiring; some may find it overwhelming, but it cannot be dismissed as unimportant. It is my hope that it will make a valuable contribution to the whole topic of Apologetics.

Fred Corlett



Acknowledgements

First of all, I would like to thank my Lord and Saviour for His inspiration and His faith in me

Secondly, my wife for her support while I have been researching and writing this book. She has been the main contributor to the smooth running of our home affairs, our printing business and without her support I could not have undertaken such a major work.

Thirdly, I would like to thank my teacher, Ps. Tony Smits who set in me a direction to study the Word of God. Also I would like to thank Dr Ken Chant who on many occasions challenged my statements and research, which caused me to go deeper into this topic and present it more clearly.

My final thanks to my dear friend, Fred Corlett who has edited this book. I am deeply appreciative of his support in this effort and other materials edited for use in our teaching ministry that is still running in many different countries. Fred has been a major contributor of his time when editing much of our work which goes out to many people.

Author's Foreword

God sets the table and we think we are bringing something to it, but it is we who are receiving His revelations. It is this revelation from God that we bring to the Church.

God is not doing anything new; He is doing the same old thing!

We are the ones who are coming to a fresh and in many cases a new understanding of what God has said in His Word.

We are blessed because we believe in Jesus even though we have not seen Him; but many of us would love to travel in time back to walk with Him and see Him in action.

In many ways we look back to the time of Jesus and the apostles ***through a glass darkly*** (1Corinthians13:12) seeing things through the records of imperfect people who faithfully recorded their personal accounts of Christ and their revelation Him found in the Old Testament.

This beautiful term, ***"through a glass darkly"*** is found in the Old King James Bible and it is referring to looking into a poor quality mirror getting some distortion in your reflection or as the Darby translation puts it, ***"through a dim window obscurely"***. The ***"glass darkly"*** effect of seeing the truth of the Bible only in part is caused by the lapse of time, the history of the Church, non-Spirit lead people, a denominational accommodating theology to justify a particular stance and our fallibility as humans. In many cases these factors have caused us at times to be unfaithful to His Word.

Some may read this book and say I am a literalist or purist but before you judge me please consider God's Word when it says in Ephesians 4:5, ***"one Lord, one faith, one baptism"***, which could be a catch-cry for unity in the Body of Christ the Church, but sadly many differ in what even this statement means.

A rhetorical question, "Who can say they are 100% correct in their perspective of understanding Scripture?" Here is the challenge; could we make a statement of faith based on Ephesians 4:5 that will bring unity? And if most of us are honest we will say, ***"I am right and if you adopt what I say then everything will be fine"***. Of course this position is unworkable when viewing an attempt of unity.

A synergistic understanding of the Bible requires a three point perspective. **One**, the Bible is God's Word. **Two**, the Bible is settled whether I understand it or even believe it. **Three**, I am blessed if I believe it and follow its direction for my life.

While reading this book please consider that God has placed in creation and in His Word a synergy when adhered to will bring a unity.

Dr. Ian Traill

D.Min., M.Th., B.Th., Dip teaching



Abstract

Please Note: this study is just the First 500 Years from Christ

In this book we will look at the Historical Development of Christian Theology in the **First 500 Years** from Christ, studying the synergetic dynamics found therein. A synergy is simply two or more forces or dynamics working together increase the sum, for example a synergistic effect—one plus one equals more than two.

It is my intention to prove that the concept relating to the synergy that resides in the Protestant Canon of Scripture is one of great harmony. The table of selected books in the Protestant canonisation is found on page 234 of this book. This will be our basis for this study.

By reading this short reference¹ below we can see that the 27 books of the New Testament referred to in the Protestant Canon of Scripture was in fact accepted by the Catholic Council of Carthage in A.D. 397. The New Testament canon investigated by the Council of Carthage gave the acknowledgment of the writings, which were already generally accepted² throughout the Church.

*The Council of Carthage, A.D. 397, said of the already accepted New Testament canon, "**Nothing shall be read in the churches except the recognized canon.**" They then named the 27 books of the New Testament. They also stated, "**A New Testament book must be written by an apostle or an amanuensis (companion) of an apostle.**" So, by the fourth and fifth centuries, all our New Testament books were generally recognized and others excluded.*

The Catholic Council of Carthage, Africa in A.D. 397 arrived at a canon for the *New Testament as: 4 books of Gospels, 1 book of Acts of the Apostles, 13 letters of the Apostle Paul, 1 letter of his to the Hebrews, 2 of Peter, 3 of John, 1 of James, 1 of Jude, and one book of the Apocalypse of John.*

When I mention the term "Scripture", I have chosen not to open up too wide a field of study which would include the Roman Catholic, Orthodox, Coptic, etc Bibles, as these were produced at a much later date than the parameters of this book. I have chosen to write this book on the first 500 years and these other Bibles mentioned above do not fit the parameters set for this paper. The table on page 234, however, does cover the criteria I am using. Therefore in this doctoral dissertation I am only referring to the canon of Scriptures which are commonly known as the Protestant Canon Scripture which I have already said, 'was accepted by the Catholic Council of Carthage, Africa in A.D. 397.' The word, "Protestant" may seem to be an anachronism, since "Protestantism" *per se* refers to the time of the Reformation in the 13th century. Also Reformers from Jan Huss onward had accepted the much earlier canon of Scripture that stemmed back to the first five centuries of the Christian era.

It is my belief that other writings were rejected for various reasons, which I hope will be dealt with in this book.

¹ <http://www.biblestudymanuals.net/canon.htm>

² **Creation Ministries International:** *The New Testament Documents: Are they reliable?* IVP, Downers Grove, Illinois, 1960. 'The NT books did not become authoritative for the Church because they were formally included in a canonical list; on the contrary, the Church included them in her canon because she already regarded them as divinely inspired... [Church] councils [did] not impose something new upon the Christian communities but codified what was already the general practice of those communities.'

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Please answer all multiple choice questions on your assessment answer sheet. 54

Assessment Requirements

Assessment for this study covers two areas. One is the multiple choice questions and the second part is a written section. Both parts need to be completed for full assessment.

The multiple choice questions and the written section must be returned to us for recording all results.

1. Please answer all multiple choice questions on your assessment answer sheet.

- Please mark your assessment answer sheet square with an X.
- Select; A, B, C, D or E
- A for True

or

B for False.

Please mark your answer square with an "X".

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2. On a separate piece of paper please write your impressions from all chapters.

- Use key points that you found were beneficial from each chapter.

Assessmeant Sheet

This sheet must be returned to our office for assessment and for recording into our files.

Trailblazer Tony Smits Bible College Assessment Answer Sheet

Subject Name _____

Date _____

Campus Name _____

Student Name _____

Student Address _____

Please mark your answer square with an "X". If you make a mistake, cross it out and mark the correct box

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Chapter One

Dynamics of Synergy

Please answer all multiple choice questions on your assessment answer sheet.

Q1. Each muscle has a group of supporting muscles and these supporting muscles are call Synergistic Muscles. **True or false**

Q2. Any movement requires more than one muscle to be involved for the movement to be achieved. **True or false**

Q3. The Old and New Testaments are bound by the same laws of Synergy. **True or false**

Q4. God has not placed all the clues in the Old and New Testaments for the development of His Church. **True or false**

Q5. The dynamics of synergy is that any two or more forces or dynamics working together increase the sum total or output exponentially. **True or false**

Q6. In the case of a synergy, one plus one could be one hundred or even a thousand thus defying natural logic. **True or false**

Q7. The Church is different from the world in its approach to dealing with group dynamics. **True or false**

Q8. God is a reactor and devil is an initiator. **True or false**

Q9. The leader's concern should be for the wellbeing of all in his care. **True or false**

Q10. Not all of us have a part to play and each part is not important. **True or false**

Q11. Selfishness indicates a desire to take the glory. **True or false**

Q12. A leader knows that he or she cannot do all the work alone, and the importance of co-operation (Teamwork). Which statements below is wrong for a leaders to say:

- A. Let us,
- B. We can do this,
- C. You are not capable, let me do it
- D. I need your support,
- E. God's hand is on your life,

Q13. Teamwork synergy (Unity) is not the absence of individual creativity, but the incorporation of it. **True or false**

Q14. Nehemiah did not have the means to build the walls and gates, but he had a powerful God. **True or false**

Q15. We need to be part of a team synergy and come with an expectant heart of cooperation. **True or false**

Please explain why synergistic logic of the Bible is greater than natural logic. In more than 200 words.

Please refer to the points that gave you a new insight.

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Please explain in your words Nehemiah chapter 3. In more than 200 words.

Please refer to the points that gave you a new insight.

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Chapter Two

Scriptural Synergy

Please answer all multiple choice questions on your assessment answer sheet.

Q16. In **synergism** theology the position of salvation involves some form of cooperation between God's divine grace and human freedom. **True or false**

Q17. The Scriptural synergy appears in five written forms. **True or false**

Q18. The Bible from cover to cover is full of synergistic Scriptures outlining our relationship with God the Father, Jesus the Son, the Holy Spirit and our fellow man. **True or false**

Q19. Calvinistic Monergism argument against Arminians Synergistic faith revolves around the basic understanding of salvation. **True or false**

Q20. Calvinists, don't believe in absolute predestination and Arminians believe in absolute predestination. **True or false**

Q20. The rules of hermeneutics are that we must look at any revelation in its historical setting in the context of the passage. **True or false**

Q21. Revelation needs to have Old and New Testament synergistic Scriptural support and that the Scripture does not contradict another Scripture. **True or false**

Q22. We only see in part and that we do not understand all the mysteries of God. **True or false**

Q23. We need to do is take responsibility for our sins and ask God to forgive us. **True or false**

Q24. It is so simple that people find this hard to believe; that we are justified by accepting what Jesus did on the cross to take away our sin. **True or false**

Q25. The Greek for regeneration is **paliggenesia** which means to, "rebirth, a spiritual state of renovation". **True or false**

Q26. Sanctification is to consecrate, to be not set apart for any service. **True or false**

Q27. Salvation is **consecration and separation** to God from the world for the purpose of serving. **True or false**

Q28. The Devil initiated that Jesus would come to be the atoning sacrifice for our sins at the beginning of time. **True or false**

Q29. There are four major components of Sanctification. **True or false**

- Q30.** Man is not totally depraved and does have some glimmer of hope to respond to the leading of the Holy Spirit, thus the synergy of Scripture is maintained. **True or false**
- Q31.** The Gentiles are included in the promises of God. **True or false**
- Q32.** The absence of the Old Testament Scriptures would make many statements by Jesus and the Apostles incomprehensible. **True or false**
- Q33.** The three types of Old Testament laws outlined in Scripture are moral, ceremonial and civil law. **True or false**
- Q34.** Synergetic research is only part of a hermeneutical study method, but it is not a good place to start. **True or false**
- Q35.** In Genesis Chapters 10 and 11 the account of building the Tower of Babel, where Ham, Nimrod the son of Cush worked together as a synergy to reach up to God, which was a poor mindset, approach and relationship towards God.. **True or false**
- Q36.** In the Old Testament God's promises of redemption are progressively revealed to the nation of Israel and we, as Christians find its full out-working in the Christian New Testament. **True or false**
- Q37.** The **third commanded commission** from God to mankind was to reproduce, have children, multiply and have grandchildren and so on. **True or false**
- Q38.** God outlined to Moses and through Moses His system of Law, His priestly structure, and pattern of the Tabernacle along with institutionalised worship for the nations. **True or false**
- Q39.** The Council of Nicea in 325 AD did not formalized the concept of the Trinity. **True or false**
- Q40.** Synergetic Scriptures clearly show the concept of the Godhead and Trinity. **True or false**
- Q41.** The Holy Spirit is the Executive of God or we could say He is the Workman for God and, as we are sons of God, the Holy Spirit is there for us too. **True or false**
- Q42.** Holy Spirit in the Old Testament acted the same way in which He is operating in the New Testament age. **True or false**
- Q43.** Jesus came for the sole purpose of destroying the works of Satan. **True or false**
- Q44.** The Godhead has been involved in all areas of what we know as the cosmos, but with a focus on His creation, Man. **True or false**
- Q45.** The Godhead functions as a synergy for the glory of the Godhead, but also for our benefit. **True or false**

In your words please explain why, we have become one with the God of all creation in an intimate synergistic relationship.

Please refer to the points that gave you a new insight.

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From **appendix three** which is found at the back of this study please list 5 major differences.

Calvinist	Arminianist
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Please describe in your words what is meant in this statement.

The Bible says that God is all knowing and that He knows the beginning from the end.

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Please describe in your words what is meant in this statement.

The Laws of God cannot change they will work even if applied from the wrong motives.
Give an example that you are aware of.

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Please describe in your words what is meant in this statement.

The Gentiles are included in the promises of God, whether in the Old or the New
Testament.

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Please describe in your words what is meant in this statement.

One weakness of a systematic approach to Scripture in explaining the roles of each person in the Godhead may cause some to delineate between the roles and personalities when looking at the dispensational periods.

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Please describe in your words what is meant in this statement.

From Acts 2 until now we are under the Dispensation of the Holy Spirit. Please explain

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Please describe in your words what is meant by Dispensation periods as explained in this study.

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Chapter Three

Misinterpreted Messianic Expectation

Please answer all multiple choice questions on your assessment answer sheet.

Q46. The Law of the Old Testament is a teacher that pushes us towards Christ. **True or false**

Q47. It was not Jesus' purposes to reveal the Father's desire (John 1:18) to redeem people from sin (John 1:19) by destroying the works of Satan and to rule His Kingdom (Matthew 3:2-3, John 18:37). **True or false**

Q48. The nations of Israel were expecting that the Messiah King would have an earthly temporal Kingdom. **True or false**

Q49. The term the "Kingdom of God" or "Kingdom of Heaven" is dominant topic in the New Testament. **True or false**

Q50. Jesus went voluntarily to the cross so that the sacrificial system would be invalidated. **True or false**

Q51. The New Testament or the Law of Moses was a forerunner of the old Law Theology where the synergistic dynamics of Old and New Testament Scriptures are not used in the Church today. **True or false**

Q52. The unfolding doctrine of Messiah in the Old Testament has been substituted by the Promise-Plan and the Messiah, which is a major theme running through all Scripture, from Genesis. **True or false**

Q53. The Old Testament mentioned the Messiah the Prince who will build the street and the wall, even in times of affliction, (Daniel 9:25). **True or false**

Q54. The Old Testament focus is one that convincingly points to the Messiah as the deliverer of mankind. **True or false**

Q55. Jesus brought His planned pattern for a mystical body that was His Church that He would build. **True or false**

Please explain this term? "Jesus did not come to take away the Law of Moses."

Please refer to the points that gave you a new insight.

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Please describe in your words what is meant in this statement.

The term the "Kingdom of God" or "Kingdom of Heaven" is dominant topic in the New Testament.

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Please describe in your words what is meant in this statement.

We enter by **faith** into the Kingdom of God, but it is by **faithfulness** that we remain. As the parables were written in metaphoric language they were done:

- 1/ so that the meaning could not change;
- 2/ so that only those who believe could understand
- 3/ to keep the religious people confused

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Chapter Four

The Principles of Kerygmatic Synergy

Please answer all multiple choice questions on your assessment answer sheet.

Q56. Kerygma is the conglomeration of facts about Jesus and salvation found in the Gospel preached by the apostles. **True or false**

Q57. We need to have clear principles when presenting the synergetic dynamics of Scriptures when using the Kerygma process. **True or false**

Q58. The Holy Spirit does not lead a person to the place of salvation. **True or false**

Q59. We are born again, born of the Spirit by trusting in Jesus Christ as our Saviour. **True or false**

Q60. The salvation of man is by God's free gift of grace, man cannot attain to this by his own efforts **True or false**

Please explain this term? "Kerygma is the conglomeration of facts about Jesus and salvation found in the Gospel preached by the apostles."

Please refer to all the points that gave you a new insight.

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Please describe in your words what is meant in this statement.

The person who is totally immersed into Christ at salvation will experience several metamorphoses and this happens instantaneously and simultaneously.

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Please list the 13 key points of the Kerygma process in salvation

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Please describe in your words what is meant in this statement.

The act of sacrifice by Jesus for all of humanity is a powerful statement. Please explain

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Please make a list of scripture from the Old and New Testaments that you know for the following topics.

	Topic	New Testament	Old Testament	
1	Healing			
2	Salvation			
3	Deliverance			
4	God's impartiality			
5	Trinity of the Godhead			
6	Offering			
7	Emmanuel			
8	Atonement			
9	Sanctification			
10	Consecration			

Using the Kerygma process, please write a 3 point sermon on the topic of God's impartiality.

Please list Scripture

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BIBLICAL SYNERGY BY IAN TRAILL

[illegible]

Chapter Five

The Birth of the Church - the Apostolic Period: 35-120

Please answer all multiple choice questions on your assessment answer sheet.

Q61. The synergistic dynamics of the Old and New Testaments show us that the Law of Moses was a forerunner of the new Christian Theology we use today. **True or false**

Q62. God sees the Church on earth only in two forms, the **Universal Church** and the **Local Church**. **True or false**

Q63. Denominations are man's way of giving a name to the different branch of the faith. **True or false**

Q64. In the time of Jesus, the outer court was not restricted to anyone. **True or false**

Q65. The relationship we have with God and our fellow man is God's plan of synergy, which means working together. **True or false**

Please explain what Jesus meant when He said, "*I will build my Church*" (Matthew 16: 18).

Please refer to all the points that gave you a new insight.

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Please describe what is meant in this Scripture. Matthew 16:18

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Please describe what is meant in this Scripture. Matthew 18:15-17

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Please describe what is meant in this Scripture. Ephesians 5:25

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Please describe what is meant in this Scripture. Acts 2:47

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Please describe in your words what is meant in this statement.

Denominations are man's way of giving a name to the different branch of the faith.

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Please describe in your words what had happened in this statement.

Jesus cleansed the Temple courts, because of His zeal for the House of God (John 2: 14-17).

Please refer to all the points that gave you a new insight.

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[illegible]

Please describe in your words the significance of the first Pentecost for Christianity as the new wineskins.

[illegible]

Chapter Six

Paul's Synergistic Life

Please answer all multiple choice questions on your assessment answer sheet.

Q66. Paul's life is divided in two parts covering each side of his conversion. **True or false**

Q67. When the Jews wanted Simon punished he appealed to Caesar. **True or false**

Q68. Saul was born around the same time as Jesus although we have no record of them ever meeting. **True or false**

Q69. Saul/Paul was 23 years of age he went to Jerusalem to study Law. **True or false**

Q70. Saul who later became Paul had early religious training that permitted him to see the synergy that others could not. **True or false**

Q71. Saul/Paul did not want to preserve the Pharisaic ways. **True or false**

Q72. Saul had a mystical experience or encounter with what appears to be a resurrection appearance of the Lord Jesus (Acts 9:4-7). **True or false**

Q73. Paul, the man did not have much scholastic training in the Law. **True or false**

Q74. Paul's letters were written to address real problems in real churches and they are relevant today. **True or false**

Q75. Paul's writings are synergistically bound with the Old Testament in establishing New Testament teaching. **True or false**

Please describe in your words Paul's life.

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Chapter Seven

The Writing of the Letters

Please answer all multiple choice questions on your assessment answer sheet.

Q76. The church of Galatia was founded by Paul (Acts 16:6; Galatians 1:8; 4:13, 4:19) and the letter to the Galatians is the only letter addressed to a group of Churches (1:2). **True or false**

Q77. After Paul returned to Antioch, Pharisees from Jerusalem went into Galatia. **True or false**

Q78. In Jerusalem Paul and Barnabas and some of the others were appointed to go up to the Council of Antioch. **True or false**

Q79. Paul's efforts to convince the Galatians Christians who were following the doctrine of the Judaizers; is that you cannot obtain justification by observing the law, if you do you are under a curse. **True or false**

Q80. In Galatians Paul outlined the synergy of the Law and grace to show that the Law has no pre-eminence. **True or false**

Please describe in your words the major problem in Galatia.

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Please describe in your words what is meant by this statement.

In Galatians 3:28 Paul made the statement that there is, “neither Jew nor Gentile, slave or free, male or female”.

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Please describe the outline of the Book of Galatians

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The book of James

Please answer all multiple choice questions on your assessment answer sheet.

Q81. The epistle of James was written around **A.D. 150. True or false**

Q82. Wisdom comes from the knowledge of God because with this we will not know how to deal with problems that beset us (Proverbs 2:6-10; Proverbs 9:10). **True or false**

Q83. The first church to be planted in Europe was at Philippi (Acts 15:36-16:40) around **49 to 52 A.D.** on Paul and Silas' second missionary journey. **True or false**

Q84. We should not say one thing publicly and then do the opposite in our hearts or actions. **True or false**

Please describe in your words the problems James was facing when he wrote this letter.

[illegible]

Please describe in your words what is meant in this statement.

A synergy is formed with Exodus 15:26 and James 5:15.

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The Books of 1 & 2 Thessalonians

Please answer all multiple choice questions on your assessment answer sheet.

Q85. The church in Thessalonica was established some time after A.D. 49 or by A.D.50.
True or false

Q86. The first letter was written sometime after A.D. 50 and before A.D. 52 and then followed closely by the second letter in early 53 A.D. Both were written from Corinth. **True or false**

Q87. Paul wanted his readers to know that some things had already been fulfilled and some would be fulfilled later, at the Lord's return. **True or false**

Please describe in your words Paul's feeling in these two letters. How did he deal with them?

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Please give the details of the two, letter to the Thessalonians.

1Thessalonians	2Thessalonians

Please give the details of the theology from the first letter to the Thessalonians

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The Books of 1 & 2 Corinthians

Please answer all multiple choice questions on your assessment answer sheet.

Q88. Paul deals with many issues under grace using a synergy, which were covered by Moses in Leviticus and in Deuteronomy as law and what were acceptable behaviour patterns. **True or false**

Q89. The cross was a symbol of honour in the Old Testament (Deuteronomy 21: 23). **True or false**

Q90. Paul wanted the Corinthians to see the gifts of the Spirit for personal gratification and self-exaltation. **True or false**

Q91. Some of the Corinthian Christians were looking at the Christian teacher or preacher and being proud of whom they had chosen to follow. **True or false**

Q92. Paul is not telling men and women who are married "Do not have a physical relationship" but he is urging self-discipline and respect. **True or false**

Q93. Many, but not all in the church at Corinth had become prosperous. **True or false**

Please describe in your words the major problem in Corinth.

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Please describe in your words what is meant by this statement.

The doctrine of the resurrection is a fundamental tenet of the Christian faith and it is impossible to overestimate its value.

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Please describe in your words the Paul's defence of his apostleship in Corinth.

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Please describe in your words what is meant by this statement as you describe the five principles.

The principles of giving outlined in 2 Corinthians 8:1-15 are an appeal for poor believers in Jerusalem who were in need.

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Please describe in your words what is meant by this statement.

Paul commanded the women in the church to wear head coverings.

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Please describe in your words what is meant by this statement.

Why does the Bible set out God's culture for mankind? It is because God is the ultimate authority.

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The Book of Romans

Please answer all multiple choice questions on your assessment answer sheet.

Q94. Paul states that there is evidence all around to prove God exists (**Romans 1: 20**) and that no-one has an excuse. **True or false**

Q95. Paul now sets about the clarification of the Old Testament temple synergy with the new Church by explaining Propitiation/Payment as the act by Jesus satisfied the divine law, dynamics and righteousness of God, therefore allowing God to show mercy without compromising His word. **True or false**

Q96. The blood of goats has cleansed us and we wear the righteousness of Jesus. **True or false**

Q97. The High Priest was the only one permitted to enter the Holy of Holies, as God was unapproachable by sinful men. **True or false**

Q98. The Mercy Seat represents Holiness, Righteousness and Justice of God, the final demonstration of God's propitiation (payment) by the blood of Jesus. **True or false**

Q99. The reality is that a Christian will face persecution because of the Gospel of Jesus Christ. **True or false**

Q100. Paul is warning that revenge is soul-destroying and it does not help bring about peace; rather, it allows evil to come in. **True or false**

Please describe in your words the outline of the Book of Romans.

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Please describe in your words what is meant by this statement.

Adam showed his humanity and failed when tested by Satan in the Garden, but when Jesus was tested in the wilderness showed His humanity too, but won by standing on the Word of God in His confession to the devil.

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Please complete the chart below.

In **Romans 5:12-21** we can see the similarities and dissimilarities of Adam and Christ. But please remember my explanation on the antagonistic muscles where one group turns off and the other starts, thus forming a period of synergy that delivers a greater outcome. In this table we see a full spectrum of the fall and the deliverance of man.

	ADAM	JESUS
1/ Power:		
2/ Acts:		
3/ Verdict:		
4/ Penalty:		
5/ Outcome:		

Please describe in your words what is meant by this statement.

Paul's instruction in Romans 6 points out the absolute necessity for salvation now and also in the process of one's Christian life.

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