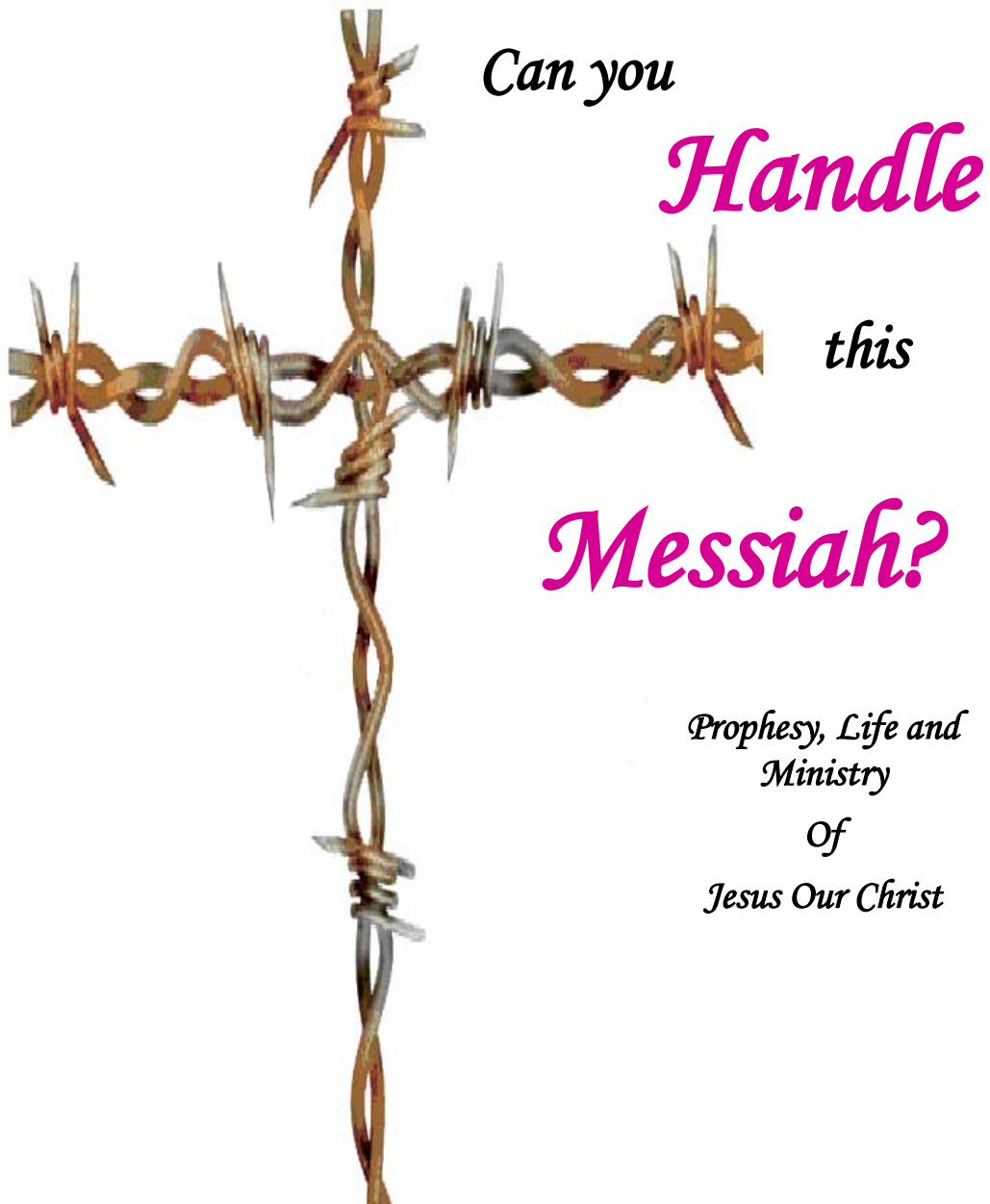


Christology
Students Study Book 1 of 3
Chapter 1 to 3



Can you

Handle

this

Messiah?

*Prophecy, Life and
Ministry
Of
Jesus Our Christ*

Ps. Ian Traill M.Th.

Editor: Fred Corlett

Second Edition

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Dominus inluminatio mea
(The Lord is my Light.)

Psalm 27

Impacting Generations with the Light of the Word

All Scriptures from the Modern King James Version (MKJV)

Unless otherwise stated.

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Assessment Requirements

Assessment for this study covers two areas. One is the multiple choice questions and the second part is a written section. Both parts need to be completed for full assessment.

The multiple choice questions and the written section must be returned to us for recording all results.

1. Please answer all multiple choice questions on your assessment answer sheet.

- Please mark your assessment answer sheet square with an **X**.
 - Select; A, B, C, D or E
 - A for True
- or

B for False.

Please mark your answer square with an "X".

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2. On a separate piece of paper please write your impressions from all chapters.

- Use key points that you found were beneficial from each chapter.

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Assessmeant Sheet

This sheet must be returned to our office for assessment and for recording into our files.

Trailblazer Tony Smits Bible College Assessment Answer Sheet

Subject Name _____

Date _____

Campus Name _____

Student Name _____

Student Address _____

Please mark your answer square with an "X". If you make a mistake, cross it out and mark the correct box

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Chapter One – Ownership

Please answer all multiple choice questions on your assessment answer sheet.

Q1. God is a perfect being, so what was the world like when God first created it?

- A. Perfect, because that was the way God created it.
- B. Perfect, because there was no sin in the world at that time.
- C. Nearly perfect, because Eve had not yet been created.
- D. **Very good, but not perfect.**

Q2. Why did not God expel Man immediately from the Garden?

- A. God wanted to implant in Adam the concept of sacrifice and restoration by repentance.
- B. God wanted Adam to realize that all was not lost.
- C. Adam had to see what Eden was like, so he could create his own Eden after he was expelled.
- D. Adam had to get his priorities right and blame eve for his difficulties.

Q3. How did God show both judgment and mercy?

- A. God forgave Man because it was really Eve's fault that Adam sinned.
- B. God knew it was really the serpents' fault that Adam and Eve fell.
- C. God pronounced judgment first then sacrificed an animal and shed its blood.
- D. God told Adam and Eve that they would have to work hard to get back to Eden.

Q4. What is meant by "*the Seed of the Woman*?"

- A. A woman, not a man would defeat the Serpent.
- B. Any human can defeat the Serpent.
- C. It was the promise of God that he would send his Son, born of a virgin to pay the penalty for sin.
- D. All of humanity is the seed of the woman.

Q5. What is meant by Covenant?

- A. A covenant is a contract between two parties that can only be broken by re-negotiation.
- B. A covenant is an agreement that can be annulled if one party changes his mind, or does not like the contract.
- C. A covenant is a peace treaty, but if one party that is annulled by death.



D. God's Covenants are binding on all parties, especially when sealed by the shedding of blood.

Q6. What is the significance of the Virgin birth of Christ?

- A. It shows that Jesus was not a man like us; He had no inclination to sin.
- B. Jesus was born of a Virgin to qualify him as the fulfilment of Genesis 3:15 – the “Seed of the Woman”.
- C. The Virgin birth was not really significant; it was Christ's death that really mattered.
- D. It was to show that Jesus really was the Son of God.

Q7. The New Testament stands alone; it has no relevance to anything in Genesis.

- A) Yes. The New Testament is all about Love and Grace. It has nothing to do with laws and condemnation.
- B) Only parts of the Old Testament are applicable today. Jesus has done away with most of the old.
- C) Not true. Paul makes direct reference to Genesis 3:15 in Galatians 4:4 when he said that Jesus was “born of a woman”.
- D) Yes. I am set free from the law to act as I think best.

Q8. Could Jesus sin?

- A) Of course not! He was born of a Virgin and did not inherit Adam's sin.
- B) Yes; otherwise His temptation in the wilderness would be meaningless.
- C) No; it was impossible for Jesus to sin because He was God's Son.
- D) NO. It was God who drove Him into the wilderness. God would never have allowed Him to be tempted if He could sin.

Q9. The Law of Moses forced all men to want to do God's will. (True or False)

Q10. What was it that was given freely in Christ?

- A) It is the ability to obey the Law by an act of our will.
- B) It is being in harmony with God's dynamics.
- C) It is the grace of God that is given freely. We accept it by faith through repentance and become legally righteous.
- D) Nothing is free. We approach God by being righteous and obeying His Laws.

Q11. How did Jesus overcome Satan's temptation?

- A) Jesus had power and authority because He was the son of God. He used His own authority to defeat the devil.
- B) Jesus used the written Word to defeat the devil. In every temptation Jesus responded with the words, “It is written.”

- C) He knew that righteousness will prevail in the end, because He knows all things.
- D) He was willing to obey the Father in all things.

Q12. How do we overcome temptation?

- A) We must follow Jesus' example and quote the Word of God.
- B) Repentance is the key to defeating Satan. When we repent we change our legal position in God, so that Satan has no power over us.
- C) We recognize that God is a God of Love and will freely forgive us if we fall.
- D) Reconciliation makes us sons or God, so Satan has no authority over us.

Q13. Who was included and who excluded from Noah's Covenant?

- A) Noah's Covenant was to all Mankind. No-one was excluded from it.
- B) Noah's Covenant included only those who stayed near the place where the Ark rested.
- C) Noah's Covenant was to the descendants of Abraham.
- D) Noah's Covenant applied to everyone who repented and believed in the one true God.

Q14. How did Job know he needed a Redeemer?

- A) Everyone knows instinctively that they are sinners in need of salvation.
- B) He knew of the promise of Genesis 3:15 that a Redeemer would one day defeat the enemy, resurrect the righteous and rule on the earth.
- C) He knew that his own righteousness had failed him, and that somehow things would work out OK in the end.
- D) The question is irrelevant. Jesus had not even been born at that time.

Q15. Where did Moses get the idea that a Deliverer would come?

- A) He got the idea directly from God on Mt Sinai.
- B) Moses' theological basis came from Job's revelation of a Redeemer to come.
- C) It was a traditional belief in Canaan where he spent 40 years of his life.
- D) It was a desperate hope that things would get better in the future.

Q16. Abraham's Covenant of Blessing was to the Jews only.

- A) The Jews are the true descendants of Abraham. Gentiles are blessed only when they become Jews through the rite of circumcision.
- B) The Jews rejected Jesus as their Messiah, so they are an accursed people/
- C) Abram's Covenant of Blessing was to Abram's seed, through Isaac and Jacob. But through Christ, who is Abram's Seed, all nations are blessed.
- D) All religions are equal and God has no favourites.

Q17. The Jews were descendants of Abraham, so they are the only ones to inherit the blessing of Abraham.

- A) The Jews have the right to be blessed, simply because they are Jews and were given the Laws of God.
- B) It was the Nation of Israel who inherited the Blessing of Abraham, not Jews only. God does not love people who are not of Israel.
- C) Abraham was to be the Father of Many Nations. All who repent and receive Christ become the Seed of Abraham.
- D) Anyone can see that the Jews are a blessed people because they are good businessmen.

Q18. Abram's Covenant of Blessing was not to the Jews only, nor to the Nation of Israel only.

- A) Abraham's Covenant of Blessing was primarily to the seed of Abraham, through Isaac and Jacob/Israel. Israel was to be a Missionary sending nation to the whole of mankind.
- B) God's Covenant of Blessing was to the Children of Abraham and Sarah who are the Nation of Israel to conduct its national life upon the world.
- C) The Jews were totally rejected when they rejected Jesus as their Messiah,
- D) Israel (Jacob) received the Promise as soon as he was born.

Q19. How did Abraham understand the blessing of God?

- A) Abraham believed that his children would be blessed, especially if they believed in Christ.
- B) Abraham specifically believed God's promise that the Messiah would come through him, and would be a blessing to the world.
- C) Abraham believed that other nations could be blessed if they obey God.
- D) Abraham believed that his seed through Ishmael would also be blessed, apart from Messiah.

Q20. Does the New Testament relate the Promise to Christ?

- A) Yes. Paul, in Galatians 3:16 suggested that the seed is Christ. "Now the promises were spoken to Abraham and to his seed". Paul said that seed is Christ."
- B) No. The Promise was to a whole nation, not just one person.
- C) There is no Scripture in the New Testament that relates directly to that promise in the Old Testament.
- D) Yes, but Paul did not really understand that the context related to the Church, not to Christ.



Q21. Caesar had established the “*Pax Romana*” That had established peace and freedom throughout the Empire. That made the spread of the Gospel easy. The Church grew in spite of persecution. (True or False)

Q22. Was Ishmael was totally excluded from the Covenant after Isaac was born? (Yes or No)

Q23. Abram’s name was changed to Abraham, Sarai’s to Sarah. Both Sarai and Abram had the ‘ah’, or breath added to their names, indicating breath or spirit – a new spiritual phase coming into their lives. (True or False)

Q24. God has revealed His Son to mankind gradually, as man would not have been capable of understanding the magnitude of this Divine gesture all at once. (True or False)

Q25. What did the mighty angel with his sword outstretched reveal about God to Joshua?

- A) That he was on the side of Joshua and the Israelites and was there to destroy their enemies.
- B) That he was Commander of God’s army and was not taking sides in the coming battle. God loves all mankind equally.
- C) Joshua would overcome in the battle if he was committed enough to God.
- D) The Israelites would have to fight their own battles.

Q26. God promised in Jeremiah to make a new covenant to Israel that did not merely to cover their sins, but would remember them no more, and Ezekiel told of a time when a new heart would be given to all believers. (True or False)

Q27. In Isaiah 53, the prophet was talking about his own suffering. History tells us how he suffered humiliation, and died by being “sawn asunder”. (True or False)

Q28. The Book of Isaiah is a vivid portrayal of the Messiah. The words are powerful and are unmistakably about Jesus. Isaiah outlines the punishment that Jesus would experience; the beating, the spitting, the contempt, etc. (True or False)



Please write an essay of your impressions from this chapter in more than 400 words.

- Use key points that you found were beneficial from this chapter.

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This image shows a full page of primary-ruled paper. It features multiple horizontal rows of small black dots, evenly spaced across the entire page. These rows are designed to guide young learners as they practice writing letters and words. The background is white, and there are no margins or additional markings present.

Chapter Two – Mutual Ownership

Please answer all multiple choice questions on your assessment answer sheet.

- Q29. David never made any claim that the Messiah would be one of his descendants. (True or False)**
- Q30. A comparison between the Psalms of David and the New Testament show clearly that David knew that a descendant of his would be the Promised one. (True or False)**
- Q31. What relevance does the Royal line of David have to Christianity in the 21st Century?**
- A) The importance of David cannot be diminished as it is his family name that is intertwined with Jesus Christ. The Scriptures show that the promises to David were fulfilled in Jesus.**
 - B) After the destruction of the Temple in 70 AD, the promises to David were passed to the Church. The Church is the new Israel.**
 - C) 2 Samuel 7:8-16 is not important to us, since the Davidic Covenant has passed into history.**
 - D) Most Governments today have democratic constitutions, so kings have lost all their powers.**
- Q32. It is through the Psalms we see that some of the things mentioned happened in David's life and some were to happen at a later date by a Messiah King. (True or False)**
- Q33. The Psalms prophetic or Messianic in nature? (True or False)**
- Q34. The Psalms were the hymn books of the Israelites; they were primarily concerned with worship, not prophecy. (True or False)**
- Q35. The significance of the psalms is that the theological structure of the Messiah who was to come had permeated into all aspects of the culture. (True or False)**
- Q36. There are two streams of prophecy in the psalms. The Psalms also tell how He would suffer and die by crucifixion. He would be mocked, taunted and they would cast lots for His garments. (True or False)**
- Q37. Psalm 2 deals with the coronation of the King. (True or False)**
- Q38. David was anointed by God to be King of Israel, so it would be ridiculous for any man to think he can overthrow God's authority. (True or False)**



Q39. How are we to understand the second psalm, regarding “The King’s Son”? King David was a son of God and he expected to become the King of the whole world. (True or False)

Q40. The psalm 2 refers to the Antichrist who is yet to come. It has no relevance to the second advent of Christ. (True or False)

Q41. Psalm 2 is about King David along with other kings after him as David alludes to ruling the whole earth. David did not rule the whole world, and neither did any other kings therefore it cannot refer to anyone else but Jesus. (True or False)

Q42. How does God respond to the Nations’ rebellion?

- A. He wrings his hands in despair
- B. He destroys His enemies in anger.
- C. He laughs at them with contempt.
- D. He lets them go their own way to destruction.

Q43. What does He promise his Son?

- A. All who will not bow to your authority will go their own way and not receive your Blessing.
- B. You will rule them under a democratic constitution.
- C. If the Nations vote you in, you will be their King.
- D. You are a priest and a King forever with an unchanging priesthood and an iron authority.

Q44. Jesus relates psalm 2 to Himself when he told the parable in Luke 19:14 about a certain nobleman and the rebellion of his workers. The workers in the parable said, “We will not have this man to reign over us. Jesus said He was that king.” (True or False)

Q45. God has given to Jesus all the nations as his inheritance. He will break the rebellious ones with a rod of iron, and dash them in pieces like a potter's vessel. (True or False)

Q46. The concept of a suffering Messiah is rejected by the Jews because;

- A) They feel guilt at rejecting Jesus so they have to close their minds to the Church’s proclamation of Jesus as the Messiah.
- B) They, as a people have suffered throughout many centuries. And a weak Messiah is a contradiction in terms to them.
- C) They do not all reject the concept. Many Jews do believe that their Messiah came two thousand years ago.
- D) They disliked the concept of a suffering and crucified Messiah. Therefore they have tried to disprove this as a Messianic psalm.

Q47. Psalm 22 could apply to any Prophet in the Old or New Testament. (True or False)

Q48. Modern scholars say Psalm 22 relates to the nation of Israel as a whole, not to any one person. (True or False)

Q49. As we look at the life of Christ and then relate it to Psalm 22 we see an unquestionably striking resemblance. No-one else in history comes close to being identified in this Psalm. (True or False)

Q50. Even today Isaiah 53 is the one chapter of the Talmud that is never read in the synagogue. It is known as “the guilty conscience of the synagogue”. (True or False)

Q51. Do you agree with the proposition that it was mere co-incidence that Jesus seemed to fulfil the prophecies concerning the Messiah?

- A. Yes, it was co-incidence. He happened to be born in Bethlehem, and gradually He began to feel that He was the Messiah and gathered a small crowd of fanatics around him.
- B. Yes. Many people, even reputable leaders of the religious community rejected His claims. This was not prophecy fulfilled; It was fanaticism, forcing the events to fit in with the prophecies.
- C. No. There would be *at least* a hundred things that happened that He had no control over.
- D. No, It is not a co-incidence. It is mathematically astronomical that something in the order of about 10 to the power of 15 (that is 10 with 15 zeros after it) of all these things in actual fact did happen.

Q52. In Psalm 40 David was referring to:

- A) A personal testimony of his own experience of persecution and hope for the future.
- B) David was consciously prophesying about Messiah, because the experiences related here had little to do with David's own life.
- C) David was not writing under the anointing of the Holy Spirit. He was simply overwhelmed by so many distressing things that had happened to him that he went into extreme exaggeration and a persecution complex.
- D) David was a prophet who wrote under the inspiration of the Holy Spirit, as can be seen when we see Psalm 40:6-8 is quoted in Hebrews 10:5 as referring to Christ.

Q53. The best approach to use when studying the Psalms regarding their Messianic content is:

- A) To view the Psalms as being like modern-day choruses; some are valuable, others lack substance.
- B) To view them in an historical setting with a prophetic thrust in regards to Christ with His first and second coming.

- C) To read them prayerfully and expect the Holy Spirit to give you supernatural inspiration about their meaning with no historical setting.

Q54. Some say the Psalms written solely for the purpose of meeting a need at a particular time in history. (True or False)

Q55. If we look at the psalms from a purely historical perspective we take the life out of them. The Holy Spirit gives us light on the psalms, as they apply to our own personal situation. (True or False)

Q56. The most important message of the Gospel is a personal salvation, we forget the rest until we get that right. (True or False)

Q57. It is better not to neglect the teaching of Messianic deliverance of the nation, at the expense of personal experience, or *vice versa*, but we should never lose sight of the fact the Psalms are for deliverance, worship, prayer and celebration. (True or False)


Q58. In the earlier verses of Chapter 53, of Isaiah it describes the servant's suffering, but the final verses describe his victory. It must refer to the same person, and is no contradiction. (True or False)

Q59. The Messiah was not given a personal name in the Old Testament in order to identify him accurately, because:

- A) If Messiah had been given a personal name in the Old Testament thousands of parents would give their sons that name, hoping that their son would become the Messiah.
- B) God did not want His Messiah to be easily identified; otherwise Satan could have had him killed before He could fulfil His mission.
- C) God wanted the Jews to be kept in ignorance to protect them from premature rebellion against the Romans.
- D) The Messiah was not given a personal name in the Old Testament. That would have made it much easier to identify Him, but we had to wait until the New Testament to see the facts of the life of Jesus to make the accurate evaluation of who He was and is - the Messiah. Messiah's character was to be revealed gradually.

Q60. The elements of the interpretive methods of finding the identity of the Messiah are:

- A) The Holy Spirit can re-interpret Old Testament prophecy and apply it in any way He chooses.
- B) Old Testament prophecy must be confirmed by direct New Testament fulfilment.
- C) They embrace three things: a word spoken before the event, the means by which the word was maintained until fulfilled, and the fulfilling event itself.
- D) God is logical, so it requires a degree of logic to interpret His Word. It is said that "a text out of context is a pretext" What seems to be right must be right.



Q61. Jesus came to fulfil the promise to Abraham who was to become a blessing to the nations; if the nations are to be blessed him, it is clear that the prophetic books are addressed to Gentiles too. (True or False)

Q62. The difference between Conditional and Unconditional Covenants are:

- A) A conditional covenant is between two human participants. It is necessary to have conditions because of human weakness; unconditional covenants are between God and man and God alone dictates the terms.
- B) A conditional covenant is determined by our obedience to the Ten Commandments; an unconditional covenant is when God shows us love and allows us to live as we wish.
- C) There is no difference that we can see; only God knows the heart, whether or not we love Him. We are saved by his gracious acceptance of our obedience to his Law.
- D) An Unconditional Covenant is when God makes an oath to fulfil the commitment He has made with man. This Covenant cannot change, but the blessing remains as long as we stay in the relationship. A Conditional Covenant is where God makes a pledge of protection if we, loyally and faithfully carry out the requirement set in the Law

Q63. In the Old Testament the ceremonial Law deals with our approach to God, and how we walk before man, and the rites of passage we pass through or passing through when we fail to keep the law (Exodus 25:40). (True or False)

Q64. Morally, the law relates to worship, work, relationship, social justice, the sanctity of life, marriage, sex, wealth, truth, and motives. These all contribute to holiness as found in the character of God, and that we are being changed to be like Him (True or False)

Q65. We are not still challenged by the Law to live a holy life as God's people. (True or False)

Q66. There is no direct connection between the Old Testament and then New Testament. (True or False)

Q67. To leave out the Old Testament typology or patterns would not be like trying to go fishing without any equipment. (True or False)

Q68. The Old Testament and the New Testament are both scripture, both to be taken seriously in their own right. (True or False)

Q69. Satan cannot make requests to God to test and sift us as he had done with Peter (Luke 22: 31). (True or False)

Q70. The attributes of God separate us from Him; He is holy and we are unholy. Our sinful state is a serious problem to God. (True or False)

Q71 The absence of the Old Testament would make many statements by Jesus and the Apostles sound incomprehensible. (True or False)



Q72. If we want to look at the New Creation message there is no need to look at the Old Testament to see where we have come from. They stand alone in divine revelation.
(True or False)

Q73. When nothing seems to be happening it is because God has temporarily withdrawn himself. That is why the period between the two Testaments has been referred as, “the silent years”. (True or False)

**Please write an essay of your impressions from this chapter
in more than 400 words.**

- Use key points that you found were beneficial from this chapter.

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Chapter Three – Between the Old and the New Testaments

Please answer all multiple choice questions on your assessment answer sheet.

- Q74. Alexander the Great was converted to Christ through the preaching of Philip of Macedon. (True or False)**
- Q75. The Sadducees were more inclined to believe the Gospel than the Pharisees, because they believed in the resurrection. (True or False)**
- Q76. Alexander was not mentioned by name in the prophecy of Daniel, but he has been identified with the head of gold, in Daniel chapters 1 and 2. (True or False)**
- Q77. The Head of Gold in Daniel's vision is**
- A) The Greek Empire
 - B) The Roman Empire
 - C) The Babylonian Empire
 - D) The Roman Empire
- Q78. The Romans hated Alexander because he posed a threat to their Empire. (True or False)**
- Q79. When and why was the Septuagint version of the Old Testament made?**
- A) It was made after the Christian Church had been established, so that Gentiles could read the Old Testament scriptures and believe on Jesus, the messiah.
 - B) It was after the death of Alexander that the Septuagint; a translation of the writings of Moses and of the prophets was done, to allow Greek-speaking Jews and others to receive the Jewish faith.
 - C) Moses wrote it in Greek as a means of converting the whole world to Judaism.
 - D) It was written after the destruction of the Temple in AD 70, so that Greek-educated Jews and others could learn of the coming of Jesus, the Messiah.
- Q80. The Romans entered Palestine in 67BC; they stripped Hyrcanus II of his title as king, but allowed the Jews some autonomy to rule their own affairs. (True or False)**
- Q81. Herod, the Great ruled as a puppet king under the Romans (True or False)**



Q82. Rome's Pax Romana and Greek culture, hindered the spread of the Gospel throughout the ancient world. (True or False)

Q83. Which of the following was NOT a son of Herod and a puppet king under the Romans?

- A) Philip
- B) Archelaus
- C) Perea
- D) Agrippa

Q84. Solomon built the first temple and Ezra built the second temple. The third temple was built by Herod. (True or False)

Q85. The Pharisees taught that there was no resurrection. (True or False)

Q86. The Sadducees were less popular than the Pharisees. They did not believe in angels or in the resurrection. (True or False)

Q87. Which group was NOT a part of the Sanhedrin

- A) The High Priest
- B) The three wise men
- C) 24 Elders
- D) 24 chief priests, chosen on merit

Q88. The final Temple is Jesus and us. (True or False)


Q89. Protocol of procedure for defendant who had four guarantees, which one below is incorrect?

- A) The right to a public trial, no secret trials as each person had the right for the trial to come under public scrutiny.
- B) No-defence or no one to defend you
- C) The right to hear witnesses proven guilty or not by two or three witnesses.
- D) A three day court hearing

Q90. Bearing false witness was a serious crime equal to that of the defendant. (True or False)

Q91. In what way was the trial of Jesus illegal?

- A) The great Sanhedrin condemned Jesus after committing a travesty of injustices by failing to meet their own guidelines in their law to secure an unbiased outcome.

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- B) Jesus was condemned for healing on the Sabbath
- C) Jesus was condemned because of the jealousy of the ruling council
- D) Jesus should have been tried by the Roman authorities, not by a religious Council of Judaea.

Q92. Gabriel's announcement to Zechariah and Elizabeth fulfilled the prophecy of the Messiah's forerunner in Malachi 4:5-6. (True or False)

Q93. John states his purpose and as we know it was baptism unto REPENTANCE. (True or False)

Q94. John's baptism is not the first baptism for Christians; salvation is. John's baptism is the last of the Old Testament type. (True or False)

Q95. The Mosaic Law requires for a priest be washed before entering into the Holy place, and the Holy of Holies to minister to God. (Exodus 40:12 -13) (True or False)

Q96. At the moment of Jesus water baptism when John saw the outworking of the prophecy regarding the One, 'on Whom he sees the Spirit descending upon like a dove'. (True or False)

Q97. Which of the credentials below are correct?

- A) Jesus praised him Matthew 11:7-14; Luke 7:24-28
- B) After his death his disciples were still loyal to him Acts 18:25
- C) He bore witness to Jesus as Messiah John 1:24-42
- D) Jesus compared to Elijah
- E) His ministry was popular and successful

Q98. John's birth six months before Jesus and he was beheaded six month before Jesus was crucified, dying at the same age. (True or False)

Q99. Regarding John's Ministry style, which of the following are correct?

- A) Uncompromising boldness of purpose
- B) Called men to repentance
- C) Directed particularly at the Jews
- D) Called for self-denial and restraint

Q100. John said, "Who warned you to flee from the wrath to come?" (Matthew 3:7) (True or False)



Please write an essay of your impressions from this chapter in more than 400 words.

- Use key points that you found were beneficial from this chapter.

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